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RECEIVED Appendix B

## Campaign Finance Disclosure Statement

JAN 26 2011

(1)

## State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Jean Hunhoff for Senate  
 Complete Street and Postal Address 44950 310th Gayville SD 57031  
 Name of Person Making Report Gale Erickson / Diane Guthmiller  
 Daytime Phone Number 605-7668-0800 Evening Phone Number 605-661-7279  
 Email Address dguthmiller@cortrustbank.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year-end  
 Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

.....  
 VERIFICATION OF PERSON MAKEING REPORT

I Gale Erickson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-14-11

Gale Erickson  
 Signature of Treasurer

Revised 12-3-10

Filed this 26 day of  
Jan, 2011

Jean Sart  
 SECRETARY OF STATE

\*\$ 100.00



## Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

2010

Source of Income	Description of Income	Amount
11-16-2010	Interest Earned	.53
12-16-2010	Interest Earned	.51
Total:		1.04

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

6

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

**Total Expenditures:**

947.

(2)

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: 10/22/10 \$ 12644.63
  2. Receipts
 

Schedule A - Direct Contributions	\$ <u>900.<sup>00</sup></u>
Schedule B - In-Kind Contributions	\$ _____
Schedule C - Other Income	\$ <u>1.<sup>04</sup></u>
Schedule D - Establishing/Administration of Committee	\$ _____
Total of all Receipts	\$ <u>901.<sup>04</sup></u>
  3. Total Monetary Receipts (A+C) \$ 901.<sup>04</sup>
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
  7. Expenditures - Schedule E \$ 941.<sup>00</sup>
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ \_\_\_\_\_
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ 12604.67

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**